



Applicant Information

Business

Address

WI

Phone

Website

Instagram

Facebook

Communication Preferences

Primary Representative

Position

Phone

Email

Secondary

Representative Position

Phone

Email

Off Season Address

Membership Structure

Business Type	Number	Units	Cost Per Unit	Base	Total
Lodging		of rooms	x \$5.00	+\$195	= \$
Condo Rental		of rental units	x \$10.00	+\$195	= \$
Campground		of sites	x \$1.00	+\$195	= \$
Manufacturer		of employees*	x \$0.65	+\$195	= \$
Professional (+\$25)		of employees*	x \$5.00	+\$195	= \$
Retail		of employees*	x \$5.00	+\$195	= \$
Restaurant		of employees*	x \$5.00	+\$195	= \$
Services		of employees*	x \$5.00	+\$195	= \$
Wholesaler/Other		of employees*	x \$5.00	+\$195	= \$
Charter		of boats (excluding first)	x \$25.00	+\$195	= \$
Bank/Lending		of millions in assets	x \$5.00	+\$195	= \$
Non-Profit/Church					= \$100
		Attached Bar/Restaurant	+ \$30.00		

*Two Part-Time Employees = One Full Time

MEMBERSHIP TOTAL _____

Advertising Options

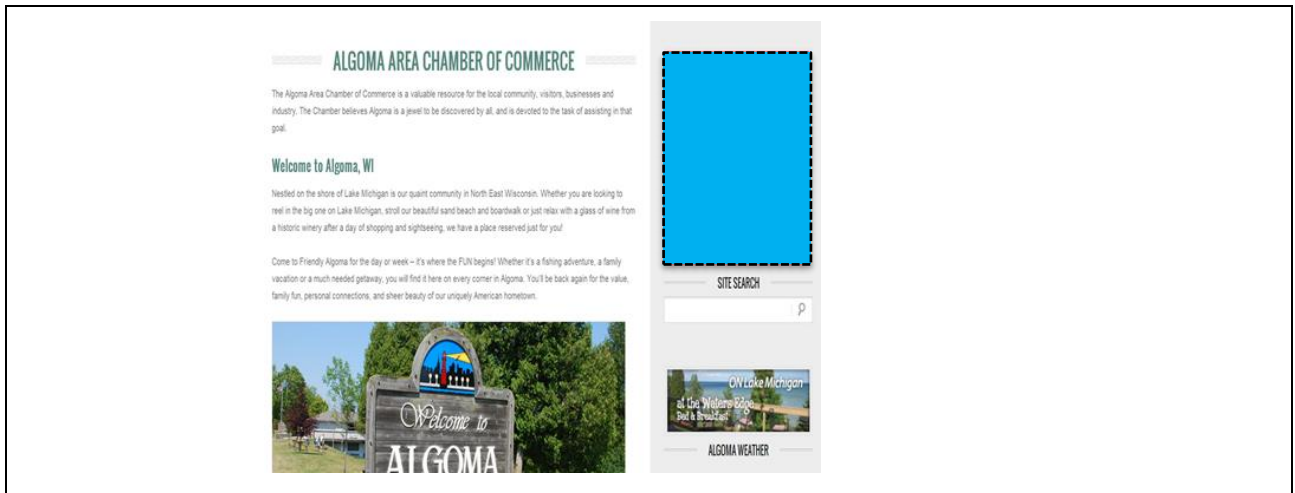
- Standard Website Listing..... Free
- Guidebook Line Listing..... Free
- Guidebook Category Listing..... Free
- Dot on Guidebook Map..... Free
- Rack Card Advertising in Visitor Center..... Free

Add-Ons:

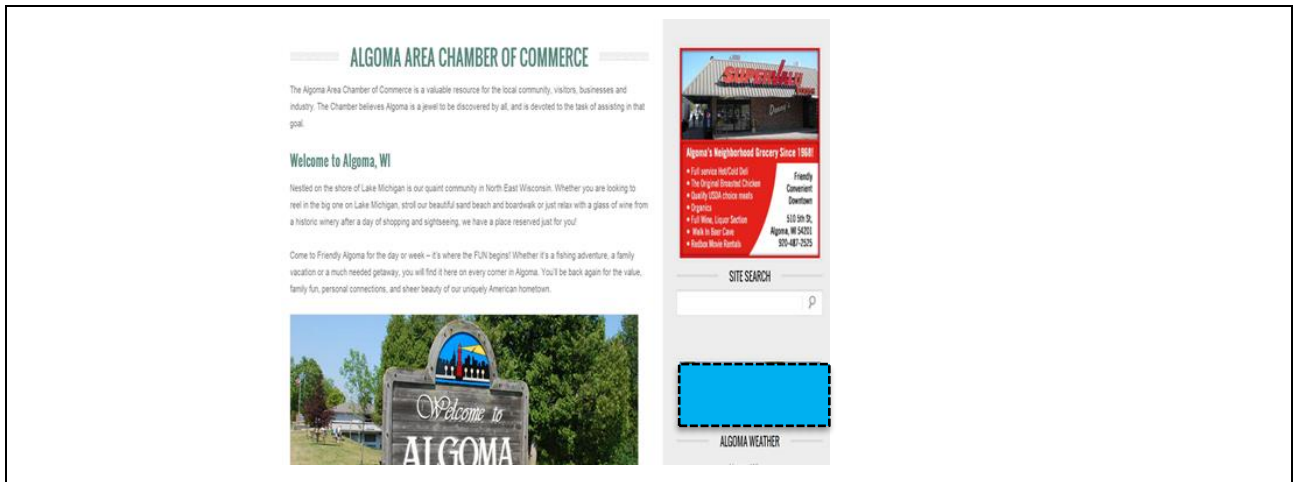
- Enhanced Website Listing \$100.00
- 10 additional photos or PDFs and 150 extra words to describe your business



- Elite Website Ad \$500.00

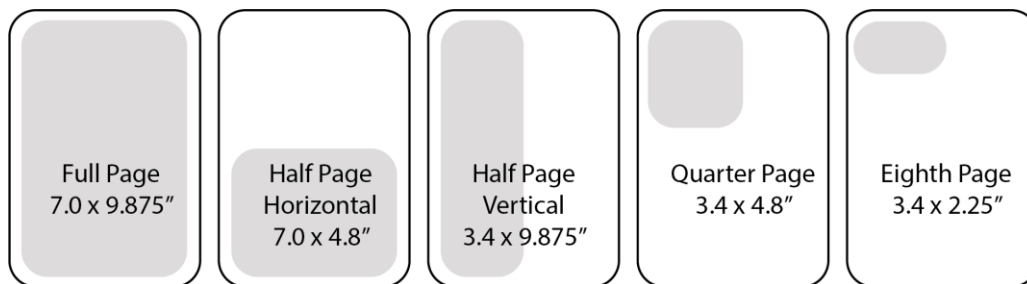


- Premier Website Ad \$250.00



Guidebook Advertising

Outside Back Cover	\$900.00
Inside Front Cover	\$700.00
Inside Front Cover Facing	\$700.00
Inside Back Cover Facing	\$700.00
Inside Back Cover.....	\$700.00
Full Page.....	\$525.00
Half Page.....	\$375.00
Quarter Page.....	\$300.00
Eighth Page.....	\$200.00



ADD-ON & ADVERTISING TOTAL _____

MEMBERSHIP TOTAL (Page 1)

\$

ADVERTISING ADD-ONS & GUIDEBOOK (Page 2-3)

\$

TOTAL INVESTMENT DUE \$

Semi Annual Payment – 50% Enclosed plus additional \$25, remaining 50% billed in April
 Payments in full not received by August 1st annually will be subject to termination of membership for
 nonpayment Application due November 15 to be listed in 2018 Friendly Algoma Guidebook

I hereby certify that my investment is based on the current dues schedules as approved by the Board of Directors of the Algoma Area Chamber of Commerce. I also agree to adhere to all local, state and federal laws and regulations as well as accepted ethical business standards. Violations of any of the above may constitute grounds for refusal of membership in the Chamber of Commerce as determined by the Board of Directors after due deliberation and hearing. I also understand that this is a promissory note for the amount shown above.

Signed _____ Date _____